

**53rd ANNUAL DELAWARE COUNTY SCIENCE FAIR**

**Set-up: Sunday, March 11, 2012 - 12:00 to 3:00PM @ Delaware County Intermediate Unit  
Judging: Monday, March 12, 2012**

**REGISTRATION FORM**

**(Please TYPE or PRINT all information)**

**I. STUDENT INFORMATION**

1. Name \_\_\_\_\_  
Last First
2. Home Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_
3. Home Phone \_\_\_\_\_ Email \_\_\_\_\_
4. Gender F M Age: \_\_\_\_\_ Grade \_\_\_\_\_

**II. SCHOOL INFORMATION**

6. School Name \_\_\_\_\_
7. School Phone \_\_\_\_\_ School Fax \_\_\_\_\_
8. Teacher/Sponsor \_\_\_\_\_
9. Teacher/Sponsor e-mail \_\_\_\_\_

**III. PROJECT INFORMATION**

10. Project Title \_\_\_\_\_

11. Category (circle one)

- |                           |                           |  |
|---------------------------|---------------------------|--|
| 1. Behavioral Sciences    | 7. Engineering            | 13. Zoology  |
| 2. Biochemistry           | 8. Environmental Sciences | 14. Team Projects<br>(Grades 6 to 12)                  |
| 3. Botany                 | 9. Mathematics            | (List <b>ALL</b> team members)                         |
| 4. Chemistry              | 10. Medicine/Health       | 15. Consumer Projects<br>(grades 6,7,8 – <b>only</b> ) |
| 5. Computer Sciences      | 11. Microbiology          |  |
| 6. Earth & Space Sciences | 12. Physics               |  |

12. Is this project a continuation of a previous project? \_\_\_\_\_ Yes \_\_\_ No

13. Floor Project? \_\_\_\_\_ Yes \_\_\_ No

14. Electricity Required? \_\_\_\_\_ Yes \_\_\_ No

**Registrations accepted from January 2 to February 17, 2012**

**Include registration Form & Fee of \$12.00 per student  
All checks MUST be made payable to DCIU**

**Send registration form and check to:  
Barbara Grimste  
Delaware County Intermediate Unit  
200 Yale Avenue  
Morton, PA 19070  
610-938-9000 x2138**